

**Mayor**

Heidi Gunderson

**Council Members**

Craig Johnson  
Greg Urban  
Patricia Youker  
Bob Morse

**City Administrator**

Kevin Watson



**The City of Vadnais Heights**

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Vadnais Heights, MN 55127

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**Regular Meeting of the  
Vadnais Heights City Council**

*Wednesday, March 4, 2020 - 7 pm*

City Hall Council Chambers

**AGENDA**

1. Open Meeting
2. Roll Call
3. Pledge Of Allegiance
4. Announcements
5. Approval Of Agenda
6. Approval Of Minutes:

Documents:

- [A. WORKSHOP MEETING OF FEBRUARY 18, 2020.PDF](#)
- [B. REGULAR COUNCIL MEETING OF FEBRUARY 18, 2020.PDF](#)

7. Approve Consent Agenda

- A. Consider Approving Claims #78961 Through #79014 And Electronic Claims #1471 Through #1475 For Payment

Documents:

[7A CLAIMS.PDF](#)

- B. Consider Authorizing Staff To Advertise For The Fire Chief Position

Documents:

[7B ADVERTISE FOR THE FIRE CHIEF POSITION.PDF](#)

- C. Consider Authorizing Staff To Advertise For The Building Official Position

Documents:

[7C ADVERTISE FOR THE BUILDING OFFICIAL POSITION.PDF](#)

D. Consider Authorizing The Purchase Of A Utility Truck

Documents:

[7D - TRUCK PURCHASE ATTACHMENTS.PDF](#)

[7D - TRUCK PURCHASE MEMO.PDF](#)

E. Consider Approval Of A Development Agreement Amendment With Ramsey County For The Indoor Turf Facility

Documents:

[7E RAMSEY COUNTY DEVELOPMENT AGREEMENT AMENDMENT.PDF](#)

F. Consider Approval Of Dark Fiber Lease With Comcast

Documents:

[7F DARK FIBER LEASE AGREEMENT WITH COMCAST.PDF](#)

8. Open To The Public

9. Presentations

10. Public Hearings

A. Ordinance No. 738 – Amendment To 2020 Fee Schedule And Amendment To City Code, Division 7, Tobacco

Documents:

[10A PUBLIC HEARING TO CONSIDER ORDINANCE 738 AND TOBACCO.PDF](#)

11. Old Business

12. New Business

A. Case 20-001: The Luther Group, LLLP – Comprehensive Plan Amendment, Rezoning, Planned Unit Development Amendment

Documents:

[12A PLANNING CASE 20-001.PDF](#)

B. Labor Agreement With International Union Of Operating Engineers, Local No. 49, AFL-CIO

Documents:

[12B LABOR AGREEMENT.PDF](#)

C. Setting March 17, 2020 Workshop And Agenda

Documents:

[12C SETTING WORKSHOP MARCH 17.PDF](#)

13. Council And Department Reports

14. Adjourn Meeting