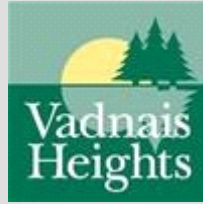


**Mayor**  
Heidi Gunderson

**Council Members**  
Craig Johnson  
Greg Urban  
Patricia Youker  
Bob Morse

**City Administrator**  
Kevin Watson



**The City of Vadnais Heights**  
800 East County Road E  
Vadnais Heights, MN 55127

Phone: 651-204-6000  
Fax: 651-204-6100

**Regular Meeting of the  
Vadnais Heights City Council**  
*Tuesday, September 17, 2019 - 7 pm*  
City Hall Council Chambers  
**A M E N D E D A G E N D A**

1. Open Meeting
2. Roll Call
3. Pledge Of Allegiance
4. Announcements
5. Approval Of Agenda
6. Approval Of Minutes
  - A. Regular Workshop Meeting Of September 3, 2019  
Documents:  
[6A WORKSHOP MINUTES.PDF](#)
  - B. Regular Workshop Meeting Of September 10, 2019  
Documents:  
[6B WORKSHOP MINUTES.PDF](#)
  - C. Regular Council Meeting Of September 3, 2019  
Documents:  
[6C REGULAR MEETING MINUTES.PDF](#)
7. Approve Consent Agenda
  - A. Approve Claims #78245 Through #78301 And Electronic Claims #1412

Through #1416 For Payment

Documents:

[7A CLAIMS.PDF](#)

1. US Bank Payment In The Amount Of \$5,116.87

Documents:

[7A1 CREDIT PAYMENT.PDF](#)

B. Authorize Termination Of Firefighter Steven Jensen

Documents:

[7C TERMINATION OF FIREFIGHTERS.PDF](#)

C. Approve 2019 Bow Hunting Permit For Hans Henning Hunting At 486, 470, And 467 Bear Avenue N

Documents:

[7C BOWHUNTING PERMITS.PDF](#)

D. Approve Submittal Of An Application For A State-Funded Grant From The Minneapolis Foundation

Documents:

[7D MINNEAPOLIS FOUNDATION GRANT.PDF](#)

8. Open To The Public

9. Presentations

A. Proclamation Recognizing Good Samaritans

Documents:

[9A PROCLAMATION.PDF](#)

B. Proclamation Honoring Firefighters, Police, Emergency Medical Staff And Military

Documents:

[9B PROCLAMATION FIREFIGHTERS ETC.PDF](#)

10. Public Hearings

11. Old Business

12. New Business

A. Consider Setting Preliminary Levy For 2020 And A Public Hearing

Documents:

[12A LEVY AND BUDGET.PDF](#)

B. Consider Approval Of Ordinance No. 734 – Subdivision Ordinance Amendments

Documents:

[12B ORDINANCE NO. 734.PDF](#)

C. Consider Setting Tuesday, October 1, 2019 Workshop And Agenda

Documents:

[12C SETTING WORKSHOP FOR OCT 1.PDF](#)

13. Council And Department Reports

14. Adjourn Meeting